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Bib Data Sheet

CONFIRMATION NO. 6357

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|---|---|---|---|--|
| <b>SERIAL NUMBER</b><br>10/501,538  | <b>FILING OR 371(c) DATE</b><br>07/16/2004<br><b>RULE</b>   | <b>CLASS</b><br>623                       | <b>GROUP ART UNIT</b><br>3738   | <b>ATTORNEY DOCKET NO.</b><br>1450-01700 |
| <b>APPLICANTS</b><br>Martin Edward Pickford, Hampshire, UNITED KINGDOM;<br>Andrew Derek Turner, Oxfordshire, UNITED KINGDOM;  |   |   |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/01264 03/25/2003   |   |   |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0208642.9 04/16/2002   |   |   |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 04/14/2005   |   |   |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>14                |
| <b>INDEPENDENT CLAIMS</b><br>1  |   |   |   |  |
| <b>ADDRESS</b><br>62763   |   |   |   |  |
| <b>TITLE</b><br>METAL IMPLANTS  |   |   |   |  |
| <b>FILING FEE RECEIVED</b><br>1680  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |